

June 15, 2019

Dear Virginia Shooter:

Shoot reservations for the 2019 Virginia Skeet Shooting Championship, to be held August 14 – 18 at Fredericksburg Rod & Gun Club, will be done by mail w/deposit OR by email of completed Pre-Registration Form confirmed with mailed deposit check(s). (Not eligible for squadding until deposit received.) ☺ **Telephone reservations will not be accepted.** The Pre-Registration Form follows this letter and also will be available for printing from www.vaskeet.org. **Entry fee will be \$32 per gun; \$24 for juniors/sub-juniors (same as last year). Team fee remains at \$3.**

SATURDAY, JULY 13 - Mail or deliver **COMPLETED** Pre-Registration Form to **ARRIVE no later than this date**, to be included in the drawing for **rotation preferences**. (Yes, there WILL be a drawing on July 14.)

MONDAY, JULY 15 (Week of) - Confirmations will be emailed (if possible) and a State Championship program booklet with printed confirmation to follow in the mail.

SATURDAY, AUGUST 3- Refunds will be made for cancellation requests received by this date.

Email (tonda4skeet@gmail.com) or phone (434-713-6394 – after 5 on weekdays) Tonda Finney if you have any questions about how or when to complete and mail/deliver/email the Pre-Registration Form.

INSTRUCTIONS FOR COMPLETING THE PRE-REGISTRATION FORM:

1. **Form:** Fill in name, NSSA number, etc. on the form for each shooter in the desired shooting order (if you are sending in a squad). **Shooters who want to shoot together need to be on the same form.** Please **ALSO** note and check off **referee choice** for each squad member. Note any special requests/situation under "Comments and Special Notes" at the bottom of the page. **Please fill in NEW addresses only** on back of the form.
2. **DEPOSIT IS \$32 per SHOOTER!** Make checks payable to VSSA.
3. **Preliminary:** The Preliminary 20 Gauge Event will be shot on Wednesday, August 14, starting at 1:00pm with a second flight at 2:30pm.
4. **Events 1 – 5:** Will be shot over four days beginning Thursday, August 15. Please list your 1st through 3rd choices of rotation at the top of the page for all shooters on the Pre-Registration Form. **Please circle the gauges** each shooter will be shooting. Full squads and shooters shooting all four gauge events will be given rotation and squad preference.
5. **Please Note:** Rotation 4 allows you to shoot the 5 main events over THREE days. Rotations 1, 2, & 3 require FOUR days. **You do not have to shoot on Wednesday unless you want to shoot the Preliminary Event or you want to shoot Doubles on Wednesday.** "Rotation 5" is not a complete rotation - it will be used (as last year) for single gun shooters and other fill in as needed.
6. **Referees:** We will need some shooting referees. If you are a licensed or formerly licensed referee, please consider pulling one flight a day – two if you wish. **Referee Pay is \$7/shooter for Preliminary & Doubles, \$35/squad for gauge events.** Contact Chief Referee Lane Hartle at 540-419-9420 (phone) or lane.hartle@gmail.com (email).
7. **Motel Information:**

Comfort Suites—4615 Southpoint Parkway, Fredericksburg, 540-891-1112 — State Shoot Rate: \$79 night/plus taxes
Ask for VA State Skeet Tournament Rate—Group Code: TV1610, **Reservation Deadline: July 31 for special rate**

Holiday Inn Express— Fredericksburg, Southpoint - 5422 Jefferson Davis Hwy.—800-345-8082

Country Inn & Suites—5327 Jefferson Davis Hwy—540-898-1800

Candlewood Suites—4821 Crossings Ct.—800-980-6467

Days Inn—Fredericksburg South (Same as Travelodge by Wyndham) - 5316 Jefferson Davis Hwy.—540-898-6800

Red Roof Inn—5324 Jefferson Davis Hwy.—540-898-1102

Super Value Inn—5321 Jefferson Davis Hwy.—540-898-5439

Motel 6—5308 Jefferson Davis Hwy.—540-898-1000
8. **Camper Hookups:** Fee of \$15.00/night. The Club will be open Tuesday, August 13, at NOON—no campers prior to that time please. Ray Harding will be Camper Sheriff to coordinate parking of campers. See/pay him upon arrival prior to parking. No need to phone ahead for reservations.
9. **New ammunition and supplies will NOT** be available for purchase on grounds. Needed supplies may be purchased at area stores. (Former supplier no longer sets up at Clubs.)
10. **Teams:** No one will be entered in teams until a team form is completed (**one form per team**) and turned into the Desk. Forms will be available at registration and must be submitted prior to anyone on any team shooting their first gun in team competition.

| WEDNESDAY FLIGHT TIMES | |
|-------------------------------|--|
| 20 GA Preliminary | Doubles - Event 1 |
| 1300 & 1430 Wed | 1600 on Wednesday OR per Gun Championship Rotation Thu/Fri |

| GUN CHAMPIONSHIP ROTATIONS - EVENTS 1 – 5 (in shooting order) | | | | | |
|--|-------------|--------------|--------------|--------------|-----------------|
| Rotation | DBLS | 20 GA | 28 GA | 12 GA | 410 BORE |
| 1 | 0900 Thu | 1330 Thu | 1200 Fri | 1030 Sat | 0900 Sun |
| 2 | 1030 Thu | 1500 Thu | 1330 Fri | 1200 Sat | 1030 Sun |
| 3 | 1200 Thu | 1630 Thu | 1500 Fri | 1330 Sat | 1200 Sun |
| 4 | 1630 Fri | 1030 Fri | 0900 Sat | 1500 Sat | 1330 Sun |
| 5* | | 0900 Fri | | 1630 Sat | |
| * To be used as needed as a single gun/fill-in flight | | | | | |
| Shot Off | Fri | Fri | | Sat | Sun |
| Last Flight of Day | | 1630 | | 1630 | 1330 |

| TEAM CLASSIFICATION AVERAGE TABLES | | | | | |
|---|---|-----------------|-----------------|-----------------|------------------|
| Open Two-Man Teams | | | | | |
| Class | Doubles | 20 Gauge | 28 Gauge | 12 Gauge | .410 Bore |
| 1 | 93.5 and over | 96.0 and over | 96.0 and over | 97.0 and over | 94.0 and over |
| 2 | 88.0 thru 93.49 | 93.0 thru 95.99 | 92.5 thru 95.99 | 93.5 thru 96.99 | 88.5 thru 93.99 |
| 3 | Under 88.0 | Under 93.0 | Under 92.5 | Under 93.5 | Under 88.5 |
| Club Five-Man Teams | | | | | |
| 1 | One Class - Medals to CH/RU/3rd and Class 1 1st & 2nd (just like last year) | | | | |

| EVENT FEES | | | | | | | |
|-------------------------------------|-------------|-----------|-----------|-----------|-------------|------------|------------|
| | DBLS | 20 | 28 | 12 | .410 | HOA | HAA |
| PER EVENT FEE* | \$32 | \$32 | \$32 | \$32 | \$32 | NC | NC |
| *Gun Fee for Jr/Sub-Jrs | \$24 | \$24 | \$24 | \$24 | \$24 | NC | NC |
| 20 GA Preliminary | - | \$37 | - | - | - | - | - |
| INDIVIDUAL CONCURRENT EVENTS | NC | NC | NC | NC | NC | NC | - |
| TEAMS PER TEAM MEMBER FEE | DBLS | 20 | 28 | 12 | .410 | HOA | |
| Military/Civilian | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | - |
| Parent/Child | - | \$3 | \$3 | \$3 | \$3 | \$3 | - |
| Husband/Wife | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | - |
| Two-Man Open | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | - |
| Three-Man Club | - | - | - | NC | - | - | - |
| Five-Man Club | \$3 | \$3 | \$3 | \$3 | \$3 | \$3 | - |