

# **HALIFAX COUNTY GUN CLUB**

**PRESENTS THE**

## **POKE CHOP OPEN SHOOTS**

**APRIL 5**

**Through**

**APRIL 8**

**2018**

**SOUTH BOSTON**

**VIRGINIA**

**Two Shoots -- Four Days**



*Clarence Morris*

## SATURDAY'S POKE CHOP

20 GAUGE CHAMPIONSHIPS  
100 TARGETS

THURSDAY AFTER 3:00 FRIDAY AFTER 12:00  
AND SATURDAY  
9:00 AM 10:30 AM 12 NOON

12 GAUGE CHAMPIONSHIPS  
100 TARGETS

THURSDAY AFTER 3:00 FRIDAY AFTER 12:00  
AND SATURDAY  
1:30 PM 3:00 PM 4:30 PM

## DOUBLES (HONORS ONLY)

THURSDAY AFTER 3:00  
FRIDAY AFTER 12:00

## SUNDAY'S POKE CHOP

12 GAUGE CHAMPIONSHIPS  
100 TARGETS

SATURDAY AS AVAILABLE  
AND SUNDAY  
9:00 AM 10:30 AM 12 NOON

20 GAUGE CHAMPIONSHIPS  
100 TARGETS

SATURDAY AS AVAILABLE  
AND SUNDAY  
1:30 PM 3:00 PM 4:30 PM

**ENTRY FEE**  
**\$40.00 PER GUN**  
**DOUBLES \$30.00**  
**HONORS ONLY**  
**JUNIOR SHOOTERS T/O \$30.00**  
**TARGETS ONLY 32.00**

(ONLY JUNIORS and NON-CLASSIFIED SHOOTERS  
WILL BE PERMITTED TO SHOOT TARGETS ONLY)

## CONCURRENT EVENTS HONORS ONLY

LADY VETERAN MILITARY  
TRIPLE-SUB SUB-SUB SR. SUB-SENIOR  
SENIOR RET. MILITARY  
MILITARY VET, COLLEGIATE  
JUNIOR and SUB-JUNIOR

## HANDICAP OPTIONS

\$5.00 PER GUN PER DAY  
ALL MONEY RETURNED TO SHOOTERS

	AA	A	B	C	D	E
12	2	3	4	7	10	14
20	2	4	6	9	14	

## AWARDS

**GUN CHAMPIONS GUARANTEED**  
**\$75.00 OR \$10.00 ABOVE**  
**HIGHEST CLASS WINNER**

## CASH RETURN TABLE

ENTRIES	RETURN
1 TO 5	100% TO WINNER
6 TO 10	60/40 SPLIT
11 PLUS	50/30/20 SPILT

**\$8.00 TO CLASS (SPLIT)**  
ALL PAYOUTS WILL BE MAILED

RESERVATIONS ARE STRONGLY  
ENCOURAGED  
**E-MAIL OR PHONE RESERVATIONS**  
**TOM PARCELL**  
**434-251-1843**  
**5PM through 9PM**

[halifaxskeet@gmail.com](mailto:halifaxskeet@gmail.com)

	SATURDAY		SUNDAY	
ROTATION	20	12	12	20
1	9:00	1:30	12:00	4:30
2	10:30	3:00	9:00	1:30
3	12:00	4:30	10:30	3:00

## SHOOT MANAGEMENT

TONDA FINNEY CLARENCE MORRIS  
TOM HILL

## FOOD SERVICE

**BREAKFAST WILL BE AVAILABLE  
BOTH SATURDAY AND SUNDAY  
7:30 TO 9:00 AM**

**SATURDAY NIGHT  
FOLLOWING SHOOT-OFFS  
FOR SHOOTERS AND THEIR QUEST  
THE BEST POKE CHOP YOU  
WILL EVER EAT**

**CAMPER SPACES AVAILABLE  
\$25.00 for weekend**

**UPCOMING SHOOTS  
HALIFAX OPEN  
May 24-27**

**SUMMER SHOOT-OUT  
AUGUST 2-5**

**PORTSMOUTH @ HALIFAX  
OCTOBER 4-7**



**halifaxskeet.com**

## GENERAL INFORMATION

- \* This shoot is registered with the National Skeet Shooting Association and will be conducted in accordance with the current Rules and Regulations
- \* Classifications will be based on your NSSA card in accordance with current classifications.

### **NSSA RULES WILL APPLY BRING YOUR CLASSIFICATION CARDS**

- \* Management reserves the right to refuse, change, eliminate, or postpone any part of the program.
- \* Referees officiating will be experienced, qualified, and impartial persons. Their decisions are FINAL.
- \* Gun Championships, Class First and any other place that has a payout will be shot-off. . All others will be decided by long runs from the front or back, whichever is longer. Shooters must furnish shells for shoot-offs.
- \* Management reserves the right to long run all ties in the event shoot-offs cannot be held due to events beyond our control.
- \* Reloaded shells are permitted. Popular brands of new shells will be available.
- \* Shooters are limited to one prize per event.

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### **NO PETS ALLOWED IN CLUBHOUSE**

**CONTESTANTS and SPECTATORS  
ASSUME ALL RISKS OF ACCIDENT**

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**DIRECTIONS TO CLUB  
FROM THE INTERSECTION OF RT 58 AND 501  
IN SOUTH BOSTON,  
TAKE RT. 58 WEST- GO APPROXIMATELY  
7 MILES  
CLUB IS LOCATED ON RIGHT SIDE OF ROAD  
AT 6200 HIGHWAY 58 WEST.**