

FAIRFAX ROD & GUN CLUB
Presents the
VIRGINIA OPEN
April 20-22, 2018

EVENT 1
DOUBLES CHAMPIONSHIP

Friday, April 20, 2018
Entry Fee: **\$40.00**
Flight Times : Begins no earlier than 1300
(last flight no later than 1700) - ad hoc squadding

EVENT 2
20 GAUGE CHAMPIONSHIP

Saturday, April 21, 2018
Entry Fee: **\$40.00**
Flight Times : 0900, 1030, 1200

EVENT 3
12 GAUGE CHAMPIONSHIP

Saturday, April 21, 2018
Entry Fee: **\$40.00**
Flight Times : 1330, 1500, 1630

EVENT 4
28 GAUGE CHAMPIONSHIP

Sunday, April 22, 2018
Entry Fee: **\$40.00**
Flight Times : 0900, 1030, 1200

EVENT 5
.410 BORE CHAMPIONSHIP

Sunday, April 22, 2018
Entry Fee: **\$40.00**
Flight Times : 1330, 1500, 1630

EVENT 6
HIGH OVERALL

No Entry Fee—400 Targets
Must enter at time of registration
before shooting 20 gauge
CLASSES BASED ON NSSA GUIDE

Champion/Runner-Up/3rd will be determined for all guns.
Gun Champions are not eligible for class money but
are guaranteed \$10 above highest payout of event.
Gun Runner-Up and 3rd receive class money.

Sub-Junior/Junior Targets Only—reduced entry fee

CONCURRENT EVENTS

EVENTS NO. 1-6: FREE Entry Fee

Sub Junior	Senior Veteran
Junior	Super Veteran
Triple Sub Senior	Military
Sub Sub Senior	Retired Military
Sub Senior	Military Veteran
Senior	Lady
Veteran	Collegiate

\$7 Mandatory Class Purse

Optional Class Purse (in each Gun & HOA)
Split per CASH RETURN TABLE in order of
finish in MAIN EVENTS

OPTIONAL CLASS PURSE: **\$5**
OPTIONAL HOA CLASS PURSE: **\$10**

OPTIONS ON 50s (aka Oklahoma's)
BY CLASS: \$15 per GUN

CASH RETURN TABLE

No. of Entries	Return
1 to 5	100% to winner
6 to 10	60/40 split
More than 10	50/30/20

GUN HANDICAP OPTION

ENTRY FEE: \$5 per GUN
Maximum score 100; ties divide.

	AA	A	B	C	D	E
12 GA	1	2	4	6	10	14
20 GA	1	3	5	9	14	-
28 GA	2	3	6	9	14	-
410 Bore	3	5	9	14	19	-
Doubles	2	4	8	14	18	-

AVAILABLE IN EVENTS NO. 2-6

Open 2-Man Teams

Entry Fees: **\$10** per Gun/Event
returned per Cash Return Table

CLASS I -

12 GA - Avg 96% & above
20 GA - Avg 95% & above
28 GA - Avg 94% & above
.410 Bore - Avg 91% & above

CLASS II - All others.

**3-Man Blind (Handicapped)—28 gauge—\$15
(Team averages are as close as possible.)**

SHOOT RESERVATIONS are encouraged.
Five-man squads will be given preference.

Email: tjb1231@cox.net or
Text/Phone: **703-926-9287**

Select **preference** from the rotations below:

ROTATION	SAT		SUN	
	20	12	28	.410
1	0900	1330	1200	1630
2	1030	1500	0900	1330
3	1200	1630	1030	1500

SHOOT MANAGER: Jeff Bond

PROTEST COMMITTEE:

Bob Myers, Buddy Baker, Bud Hitchcock

**All shooters and guests are
cordially invited for a Saturday Evening
REFRESHMENTS and STEAK DINNER
(No alcohol provided—BYOB)**

LOCAL MOTEL RESERVATIONS:

Best Western Inn (703) 368-7070
Super 8 (703) 369-6323
Olde Towne Inn (703) 368-9191
Days Inn (703) 361-1600

GENERAL INFORMATION

SHOOT MANAGEMENT reserves the right to refuse any entry or cause the withdrawal of any contestant who annoys, endangers, or interferes in any way with the harmony of the shoot. Management also reserves the right to alter or cancel parts of the program if conditions warrant.

ALL ENTRANTS must be NSSA members to participate. NSSA membership applications will be available from Shoot Management.

ALL TIES (only exception is Cash Option Handicap) will be shot off using Doubles rules at stations 3, 4, 5 miss and out by station. SHOOTER MUST furnish shells. If necessary, shootoffs will be conducted under lights using orange targets. Concurrent events and optional purses will shoot off concurrently with main events, when possible.

ALL REFEREES will be NSSA licensed or experienced. Their decisions ARE FINAL. Participants will not be allowed in the trap houses except by permission of the Referee and are expected to load the Low House before leaving the field.

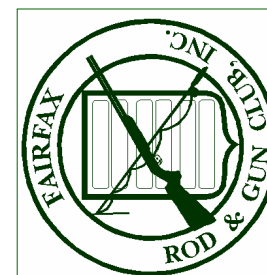
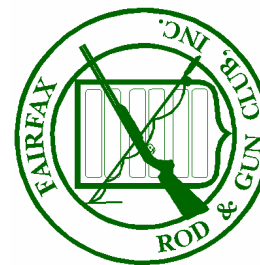
RELOADED SHELLS will be permitted, subject to inspection. Shells will NOT be available. However, the Club Pro Shop may be able to provide a limited quantity.

SHOOTERS PROVIDE OWN PROOFS.

CONTESTANTS AND SPECTATORS assume all risks of accident or loss of equipment.

Club Phone: (703) 368-6333

CAMPING: \$10.00 per night.



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