

EVENTS

DOUBLES:

Friday starting at 2:00

12 GAUGE EVENT:

Friday 4:00; Saturday 9:00, 10:30

28 GAUGE EVENT:

Saturday 12:00, 1:30, 3:00

20 GAUGE EVENT:

Saturday 4:00; Sunday 9:00, 10:30

.410 BORE EVENT:

Sunday 12:00, 1:30, 3:00

Classes AA – D All Guns with AA-E for 12 Ga.

ENTRY FEE for all guns is \$ 40.00. This includes NSSA/VSSA fees.

Junior/Sub Junior Fees (TO & Honors): \$ 31.00
Targets Only: \$ 31.00 (only if NC)

\$7.00 per entry returned to class. Split per Cash Return Table at right.

Champion/Runner-Up/3rd & Class 1-3 will be determined for all Guns, HOA, and All American Concurrents.

Gun Champions get \$2 per shooter in the event (Champions not eligible for class money.) Gun Runner-Up and 3rd receive class money. Money stays in class.

High Overall Championship (No Entry Fee)

400 targets - Class based on NSSA HOA Classification Table

HOA Event Champion, Runner-Up and 3rd, & Class 1-3 are Honors Only.
(HOA Optional Class Purse Available)

THE REBEL OPEN 2018

All American CONCURRENT EVENTS

(No Fee --- Honors Only)

| | | |
|---------------|------------|------------|
| Lady | Age Cons: | Sub-Sub Sr |
| Military | Sub-Junior | Sub Senior |
| Ret. Military | Junior | Senior |
| Military Vet | Collegiate | Veteran |
| | Tri Sub Sr | Sr Veteran |

CASH RETURN TABLE

(\$7.00 Class Purse & Some Money Options)

| ENTRIES | RETURN |
|----------------|-----------------|
| 1 to 5 | 60/40% Split |
| 6+ | 50/30/20% Split |

MONEY OPTIONS

(All Money Stays In Class)

Cash Return Table:

HOA Class Purse ... \$10.00

2-Man Teams - \$5.00/shooter

Oklahomas (50s) - \$15.00 (ties divide)

Gun Handicap: \$ 5.00 per gun (ties divide)

Handicap Table by Class/Gun:

| Class | 12 | 20 | 28 | 410 |
|--------------|-----------|-----------|-----------|------------|
| AA | 1 | 1 | 2 | 4 |
| A | 2 | 2 | 3 | 6 |
| B | 3 | 5 | 5 | 10 |
| C | 6 | 8 | 9 | 14 |
| D | 9 | 14 | 14 | 21 |
| E | 14 | n/a | n/a | n/a |

Saturday Night Meal

No other food service on grounds.

RESERVATIONS:

Pre-registration Contact: Rebecca Myers

E-mail: ramyers@cox.net (preferred)

Or Phone: 202-489-4849

Pre-registration is strongly encouraged!

If interested in refereeing, please contact:

Bud Hitchcock

E-mail: citori28@gmail.com

Phone: 540-212-3008

| | ROTATION 1 | ROTATION 2 | ROTATION 3 |
|--------------|-------------------|-------------------|-------------------|
| 12 GA | FRI 4:00 | SAT 9:00 | SAT 10:30 |
| 28 GA | SAT 12:00 | SAT 1:30 | SAT 3:00 |
| 20 GA | SAT 4:30 | SUN 10:30 | SUN 9:00 |
| .410 | SUN 12:00 | SUN 3:00 | SUN 1:30 |

REFUND POLICY:

In cases of voluntary withdrawals, management will retain \$20.00 of each gun fee to cover sunk costs associated with the shoot.

ALL PAYOUTS WILL BE MAILED

Club Phone during Shoot: 540-898-9595

No pets in clubhouse

2018 Classification Record (sheet) **MUST BE PRESENTED** at time of registration

DESK MANAGEMENT

Rebecca Myers

SKEET CHAIRMAN

Bud Hitchcock at 540-212-3008

GENERAL INFORMATION

Shoot management reserves the right to refuse any entry or cause the withdrawal of any contestant who annoys, endangers or interferes with the harmony of the shoot; and reserves the right to alter or cancel any part of the program if conditions warrant. All entrants must be current members of NSSA, forms will be available at time of registration. All shoot fees are to be paid in full at time of registration. This shoot will be shot under current NSSA rules. Ties for Champion/Runner-Up/3rd and Class First for Guns and HOA will be shot off. Concurrent CH/RU/3 will be shot off concurrently with Main Events when possible. All other winners will be determined by long run. Shooters must furnish their own shoot-off shells. Shoot-offs will be 1 round of Doubles at 3, 4 and 5, miss and out by station. Subsequent rounds, Doubles at 4, miss and out by station. All referees will be NSSA licensed or experienced. Their decisions are final. Contestants are not allowed in the trap houses except by permission of the referee. Reload shells will be permitted and subject to inspection. Proof shells are the responsibility of the shooter. Shells WILL NOT be available for purchase on site. Practice \$3.00. Pay before you shoot. Camper hook-up, electricity and water available, first come first served - \$15.00 per night. No campers should arrive before Thursday. Contestants and spectators assume all risks of accident or loss of equipment. Spectators are urged to wear eye and ear protection.

Directions to Club:

From I-95 take Exit 126 (US-1 & US-17 South). Take US-1 South to US-17 South (make left at lights). Go 4 miles to Rt. 608 (Benchmark Rd.), LEFT turn after crossing railroad bridge on US-17. First dirt road on right on Benchmark Rd. **(Note that work on the sinkhole has Benchmark Rd CLOSED from the turn to the Club eastward.)**

MOTELS (No Shooter/Club Rates)

Comfort Inn Southpoint (540-898-5550)
Country Inn and Suites (540-898-1800)
Days Inn (540-898-6800)
Econo Lodge (540-898-5440)
Fairfield Inn (540-891-9100)
Ramada Inn (540-898-1192)
Wytestone Suites (540-891-1112)

Bud Hitchcock
24370 Constitution Hwy.
Unionville, VA 22567

Fredericksburg Rod and Gun Club

The Rebel Open

April 27-29, 2018

Gun Order

**12, 28, 20, 410
4 Guns and Doubles**

**2018 CLASSIFICATION RECORD
REQUIRED**

(Shooters must provide proof shells)