

## FAIRFAX ROD & GUN CLUB

Presents the first

### Ironman 500—20-Gauge

(AAA/AA)

April 18, 2020

*SXXXX  
Added  
Money*

*SXXXX  
Added  
Merchandise*

This shoot is for AAA/AA shooters only and will be limited to no more than 35 shooters. All shooters are either AA or AAA in 20-gauge or will declare into AA.

#### EVENT 1

#### 20 GAUGE CHAMPIONSHIP

A single 500-target event

Saturday, April 18, 2020

Entry Fee: \$310

Flight Time: Begins at 0900 until finished

Entry fee includes: 1) a freshly made box lunch, 2) entry into a 3-Man Blind during the third set of 100 targets,

Champion/Runner-Up/3rd and all Class and Concurrent places will be determined. Long Runs will not be used.

Gun Champion, Runner-Up and 3rd receive added money.

**Mandatory Purse stays in Class—AAA or AA**

Gun Champion will be submitted to NSSA for possible **World Record consideration.** — 4xx X 500 (20-Gauge)

\$20 of entry fee returned to class/each 100—ties divide

Arrive early for registration and pre-brief.

There will be a random Field assignment draw per squad and random Referee assignment draw.

This shoot is set-up as a money shoot with multiple ways in which shooters can win money or merchandise.

There is sponsorship with additional cash and/or merchandise being made available.

Random Raffle draws will occur during the shoot.

## CONCURRENT EVENTS

### FREE Entry Fee

Sub Junior	Senior Veteran
Junior	Super Veteran
Triple Sub Senior	Military
Sub Sub Senior	Retired Military
Sub Senior	Military Veteran
Senior	Lady
Veteran	Collegiate
First Responders	

All Options splits per CASH RETURN TABLE, except where noted that ties divide

### OPTIONAL CLASS PURSE: \$50

#### CASH RETURN TABLE

No. of Entries	Return
1 to 5	100% to winner
6 to 10	60/40 split
More than 10	50/30/20

### GUN HANDICAP OPTION

ENTRY FEE: \$50

Maximum score 500; ties divide.

AAA	AA
2	5

### A New Option (?) - \$10

“Last Man Standing”

(aka Sudden Death, miss and out by target, best Long Run from the front) - ties divide

Entry fee includes a box lunch and beverage. Shooters will provide lunch selections at time of registration.

Lunch and food service will be available in the Clubhouse.

## OTHER EVENTS

2-Man Teams: Open

Entry Fee: \$60/shooter

Maximum score 200; \$10 returned/100 and ties divide.

For the 1000 targets: 2-Man Teams will shoot-off, \$10 returned  
Split per Cash Return Table

**2-Man Team Concurrents**  
(No Entry Fee)

**3-Man Blind (Handicapped)—included as part of the entry fee, will be paid on the 3rd set of 100 targets—ties divide (Team averages will be created as close as mathematically possible.)**

**Special Note: Only if necessary, the one or two shooters with the lowest average will be dropped from this event to form the Teams and will be provided appropriate refunds.**

**SHOOT RESERVATIONS** are required. \$110 pre-registration fee (non-refundable) is required by 2/29 (Leap Day).  
**Five-man squads will be given preference.**

Email: [tjb1231@cox.net](mailto:tjb1231@cox.net) or  
Text/Phone: 703-926-9287

**SHOOT MANAGER:** Jeff Bond  
**CHIEF REFEREE:** Mike Ramsey  
**PROTEST COMMITTEE:**  
*Bob Myers, Buddy Baker, Bud Hitchcock*

### LOCAL MOTEL RESERVATIONS:

Best Western Inn	(703) 368-7070
Super 8	(703) 369-6323
Olde Towne Inn	(703) 368-9191
Days Inn	(703) 361-1600

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**GENERAL INFORMATION**

SHOOT MANAGEMENT reserves the right to refuse any entry or cause the withdrawal of any contestant who annoys, endangers, or interferes in any way with the harmony of the shoot. Management also reserves the right to alter or cancel parts of the program if conditions warrant.

ALL TIES (except where noted that ties will divide) will be shot off using the Doubles rules at **Station 4 Only** - miss and out by station. SHOOTER MUST furnish shoot-off shells. If necessary, shootoffs will be conducted under lights. Multiple events will shoot off concurrently at the discretion of Shoot Management.

ALL REFEREES will be NSSA licensed and experienced. Their decisions ARE FINAL. Participants will not be allowed in the trap houses except by permission of the Referee and are expected to load the Low House before leaving the field.

RELOADED SHELLS will be permitted, subject to inspection. Shells will NOT be available. However, the Club Pro Shop may be able to provide a limited quantity.

**SHOOTERS PROVIDE OWN PROOFS.**

CONTESTANTS AND SPECTATORS assume all risks of accident or loss of equipment.

Club Phone: (703) 368-6333

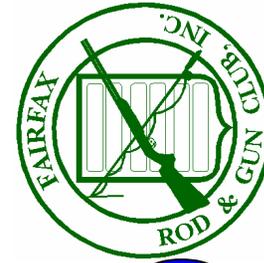
**CAMPING: \$10.00 per night.**

(Coordinate location with Jamie Martin—703-789-5271)

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**PLEASE SUPPORT OUR SPONSORS:**



**IRONMAN 500**

**(20-Gauge)**

April 18, 2020

