

Conservation Park of Virginia  
 5100 Charles City Rd.  
 Charles City, VA 23030  
 804-966-7313

# Zone II Skeet Championships

## Pre-Registration Form

August 9-11, 2019

### Mail registration forms to:

Doug Frazier  
 5001 Althea Dr.  
 Annandale, VA 22003

Advance registration will be done by mail. Preference will be given to four gun shooters, and, if the shoot is full, preference will be given to shooters who registered by mail prior to July 26, 2018. Squads must submit their registration form and deposits in a single mailing.

**An advance deposit, payable to CPVA, of \$45/shooter is required. Deposits will be returned for cancellations received by July 26, 2019. For registration, please complete this form and send to Doug Frazier at the address above. Please be sure to include your e-mail information so we can notify you of your rotation.**

Position 1 2 3 4 5 Name: \_\_\_\_\_ NSSA # \_\_\_\_\_ Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Doubles ( Y/N ) \_\_\_\_\_ Deposit Amt. \$ \_\_\_\_\_

Position 1 2 3 4 5 Name: \_\_\_\_\_ NSSA # \_\_\_\_\_ Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Doubles ( Y/N ) \_\_\_\_\_ Deposit Amt. \$ \_\_\_\_\_

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 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Doubles ( Y/N ) \_\_\_\_\_ Deposit Amt. \$ \_\_\_\_\_

Position 1 2 3 4 5 Name: \_\_\_\_\_ NSSA # \_\_\_\_\_ Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Doubles ( Y/N ) \_\_\_\_\_ Deposit Amt. \$ \_\_\_\_\_

Position 1 2 3 4 5 Name: \_\_\_\_\_ NSSA # \_\_\_\_\_ Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Doubles ( Y/N ) \_\_\_\_\_ Deposit Amt. \$ \_\_\_\_\_

	12 GA	20 GA	28 GA	410 BORE
	SAT	SAT	SUN	SUN
<b>ROTATION 1</b>	<b>0900</b>	<b>1330</b>	<b>1200</b>	<b>1630</b>
<b>ROTATION 2</b>	<b>1030</b>	<b>1500</b>	<b>0900</b>	<b>1330</b>
<b>ROTATION 3</b>	<b>1200</b>	<b>1630</b>	<b>1030</b>	<b>1500</b>

**Rotation Preference** (please indicate 1<sup>st</sup> & 2<sup>nd</sup> preferences below)

**Friday Doubles:** 1330 \_\_\_\_\_ 1500 \_\_\_\_\_ 1630 \_\_\_\_\_

**Main Event:** Rotation 1 \_\_\_\_\_ Rotation 2 \_\_\_\_\_ Rotation 3 \_\_\_\_\_

Contact: Doug Frazier, 703-425-6691 or dougfraz@aol.com